

SURVEYOR'S NOTES:
... ALL PROPERTY CORNERS SHOWN HEREON ARE SET ½" REBAR WITH PLASTIC SURVEYOR'S CAP

STAMPED "CUDE" UNLESS OTHERWISE NOTED.

COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS

DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET. BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID, NORTH AMERICAN DATUM OF 1983 (2011).

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.
THE OWNER DEDICATES THE SAN. SEW. AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2679183) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS O SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR

INIMUM FINISHED FLOOR NOTES:
INIMUM FINISHED FLOOR ELEVATIONS FOR RESIDENTIAL AND COMMERCIAL LOTS SHALL BE ELEVATED AT EAST ONE (1) FOOT HIGHER THAN THE COMPUTED WATER SURFACE ELEVATION FOR THE 100 YEAR ULTIMATE DEVELOPMENT

SUBDIVISION UNIT 1B (LAND-PLAT-20-11800441)

CITY OF SAN ANTONIO

CITY OF SAN ANTONIC

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CPS/SAWS/COSA UTILITY:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND

SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," RANSFORMER EASEMENT," "WATER EASEMENT," "SAN. SEW. EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OF SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED

RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC

AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS FASEMENTS WHEN ONLY UNDERGROUND FLECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

CLOMRS PENDING FEMA APPROVAL:
LOTS 37 & 38, BLOCK 267, CB 4450, LIE WITHIN THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN AS
DEPICTED ON THE FEMA FLOOD INSURANCE RATE MAP OF BEXAR COUNTY, TEXAS, DFIRM PANEL NUMBERS
48029C0215G, DATED SEPTEMBER 29, 2010. A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY CUDE ENGINEERS AND WAS APPROVED BY THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO. 21-06-1834R) IS PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE

N23°53'11"E 580.01

**LOT 902** 

**BLK 267** 

PERMEABLE OPEN SPACE (TREE SAVE AREA AS PER TREE PLAN AP #2679183)

(1.579 AC.)

(50' R.O.W.)

10' E.G.T.CA. ESM'T. & B.S.L.

N23°53'11"E 190.00

UNPLATTED GOVERNMENT CANYON STATE NATURAL AREA TEXAS PARK AND WILDLIFE DEPARTMENT

4,702.929 ACRES VOL. 5766, PG. 505 O.P.R.B.C.

98.45' 5' E.G.T.CA.

43

ESM"

111.16'

120.01

N23° 44' 25"E

120.01

N23° 44' 25"E

N23° 44' 25"E

120.01

51

C21

C23

C24

C25

C26

C27

C29

C30

C31

C32

170.00'

525.00°

225.001

48.50'

23.50

8°34'41"

88°48'02"

11°25'06"

2°03'35"

9°33'49"

9°33'49"

15.00' 91°53'45"

475.00' 11°31'04"

15.00' 90°00'00"

15.00' 90°00'00"

175.00' 2°03'35"

525.00' 8°37'10"

475.00' 8°31'12"

120.01

N23° 44' 25"E

120.01'

28' E.G.T.CA. ESM'T.

BLK.

267

8 42

N23° 44' 25"E

120.00

M23° 44' 25"E

120.00' N23° 44' 25"E

/ 120.00

N23° 44' 25"E \ 음

19

N23° 44' 25"E

10' E.G.T.CA. ESM'T. -

AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS TREE SAVE AREA: (IB526 - 44.) LOT 902, BLOCK 267, (1.579 AC.) IS DESIGNATED AS TREE SAVE AREA.

N23°53'11"E 138.29

L20.27'

N23° 44' 25"E

120.00

13

N23° 44' 25"E

120.00

12

N23° 44' 25"E

120.00'

N23° 44' 25"E

120.00

10

N23° 44' 25"E

120.00

6

MATCHLINE "A" MATCH TO SHEET 1 OF 2

CURVE TABLE

CURVE | RADIUS | DELTA | TANGENT | LENGTH | CHORD | CHORD BEARING |

% ANNUAL CHANCE FLOODPLAIN

PER FEMA PANEL NO. 48029C0215G DATED SEPTEMBER 29, 2010

N23° 44' 25"E

120.00

120.00°

32

120.00

N23° 44' 25"

120.00

120.00

Cton.

B

110.06' 9.35'

DRAINAGE EASEMENT ENCROACHMENTS:
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED

WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS

COMMON AREA MAINTENANCE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 902, BLOCK 263, LOT 902, BLOCK 267, & LOT 901, BLOCK 269, CB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE

RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR IT

OPEN SPACE:
LOT 902, BLOCK 263, LOT 902, BLOCK 267, & LOT 901, BLOCK 269, CB 4450, IS DESIGNATED AS OPEN
SPACE AND AS COMMON AREA AND A DRAINAGE, SEWER, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE

COUNTY FINISHED FLOOR ELEVATION- RELATIVE TO FLOODPLAIN:

\* FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME

SETBACK: THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE

NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

OF CONSTRUCTION, CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION.

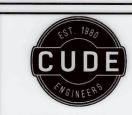
EASEMENTS FOR FLOODPLAINS: THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0215G, DATED SEPTEMBER 29, 2010: OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION; OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD.

CITY OF SAN ANTONIO

CITY OF SAN ANTONIO

CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAI ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

SCALE: 1"=100' LINE TABLE ON SHEET 1 OF: 100 200



M.W. CUDE ENGINEERS, L.L.C. 4122 POND HILL RD. • S-101 SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM TBPLS #10048500 • TBPE FIRM #455

STATE OF TEXAS

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AN CONSIDERATION THEREIN EXPRESSED.

PLAT NUMBER: 20-11800554

SUBDIVISION PLAT

**ESTABLISHING** 

MCCRARY TRACT UNIT 3

BEING A TOTAL OF 17.47 ACRES OF LAND LOCATED IN THE M. M. Y. M. SURVEY 80,

ABSTRACT 467, BEXAR COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED

60.988 ACRES OF LAND, AS DESCRIBED IN DOCUMENT 20200006668 OF THE OFFICIAL

UBLIC RECORDS OF BEXAR COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED

82.79 ACRES OF LAND, AS DESCRIBED N DOCUMENT 20210356203 OF THE OFFICIAL

PUBLIC RECORDS OF BEXAR COUNTY, TEXAS

45 NE LOOP 410 SUITE 225 SAN ANTONIO TX 78216 PHONE: (210) 838-6784 CONTACT PERSON: PAUL POWELL BY: 11 HZ

STATE OF TEXAS

THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Paul Paul KNOWN TO ME TO BE THE PERSON WHOS

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. AND ACKNOWLEDGED TO ME THAT TH

EXECUTED THE SAME FOR THE PUSPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN TH CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24th DAY O

March A.D. 200 RHEYNA RODRIG Notary Public, State of Tex

mm. Expires 06-11-2025

SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

Notary ID 133151747



25' WIDE 0FF-LOT PERMEABLE PUBLIC DRN. ESM'T TO EXPIRE UPON INCORPORATION TO

N61°58'14"W

N11°44'01"W

N78°36'53"E

N28°27'20"E

S28°30'19"W

S10°47'08"E

S79°12'52"W

S35°14'39"W

N35°14'39"E

N18°29'11"E

S71°02'30"E

S71°02'30"E

S18°26'12"W

PLATTED PUBLIC STREET (0.689 Ac.)

CURVE TABLE

CURVE RADIUS | DELTA | TANGENT | LENGTH | CHORD | CHORD BEARING

12.75

15.50

14.691

47.90'

52.49'

15.00'

15.00'

4.04'

3.15'

39.56'

4.06'

1.97

35.381

25.45'

24.06'

23.251

95.49'

104.63'

23.561

23.561

8.09'

6.29'

78.981

8.10'

3.92'

70.631

25.43'

21.56'

20.99'

95.33'

104.45

21.21'

21.21'

8.09'

6.29'

78.90

8.09'

3.92'

70.571

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING

COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THIS PLAT OF McCRARY TRACT, UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED

DAY OF DATED THIS

= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS = ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS = 1% ANNUAL CHANCE FLOODPLAIN PER CLOMR STUDY

STATE OF TEXAS

LEGEND

C.P.S.

ESM'T

O.P.R.

R.O.W.

SAN. SEW S.A.W.S.

- ELEV. -

= BUILDING SETBACK LINE

= CITY PUBLIC SERVICE = CLEAR VISION EASEMENT

= LINE NUMBER = NORTH AMERICAN DATUM

= COUNTY BLOCK

= EASEMENT

= PAGES

= VARIABLE

= VOLUME WATER = WIDTH

= RIGHT-OF-WAY

= SANITARY SEWER = SAN ANTONIO WATER SYSTEM

= PROPOSED CONTOUR STREET CENTERLINE

= BUILDING SETBACK LINE

= VEHICULAR NON ACCESS EASEMENT

EXISTING GROUND MAJOR CONTOUR

= EXISTING PROPERTY LINE = EXTRATERRITORIAL JURISDICTION LIMITS

= RECORD INFORMATION = SEE MINIMUM FINISH FLOOR ELEVATION NOTE

= 1% ANNUAL CHANCE FLOODPLAIN PER FEMA

= EXISTING GROUND MINOR CONTOUR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

AUTHORIZED AGENT/ DEVELOPER PULTE HOMES OF TEXAS, L.P. A TEXAS LIMITED PARTNERSHIP 1718 DRY CREEK WAY, SUITE 120 SAN ANTONIO, TX 78259 PHONE: (210) 496-1985 FAX: (210) 496-0449

CONTACT PERSON: FELIPE GONZALEZ

TITLE: VP of Land Dev

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Felipe Gonzalez KNOWN TO ME TO BE THE PERSON WHOS NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. AND ACKNOWLEDGED TO ME THAT TH

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THI CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24th DAY March A.D. 2000

Notary Public, State of Texa Comm. Expires 06-11-2025 Notary ID 133151747

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOS VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C. JEFFREY MCKINNIE, P.E.



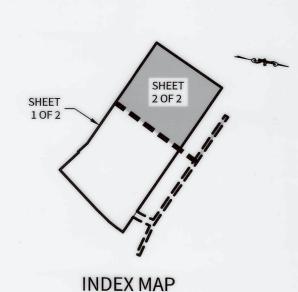
STATE OF TEXAS

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C. YURI V. BALMACEDA WHEELOCK, R.P.L.S.

02142\631\2-Drawings\00\_plat.dwg 2022/03/24 12:20pm mtrinkle





CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS. OR LATEST REVISION THEREOF

NOT TO SCALE

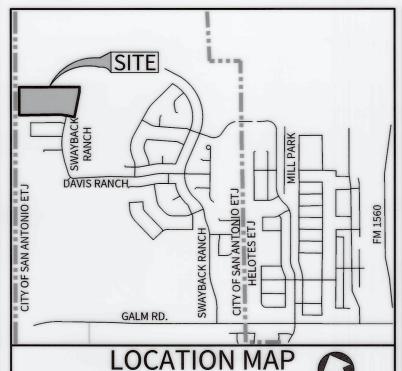
RESIDENTIAL FIRE FLOW: THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

C1	955.00'	13°12'13"	110.53'	220.08'	219.59'	S29°40'20"W
C2	35.00'	94°03'05"	37.57'	57.45'	51.22'	N77°11'19"E
C3	35.00'	92°03'35"	36.28'	56.24'	50.38'	S09°45'21"E
C4	15.00'	90°00'00"	15.00'	23.56'	21.21'	N08°43'33"W
C5	15.00'	90°00'00"	15.00'	23.56'	21.21'	N81°16'27"E
C6	225.00'	12°32'02"	24.71'	49.22'	49.12'	N59°59'34"W
C7	175.00'	12°32'02"	19.22'	38.28'	38.21'	N59°59'34"W
C8	25.00'	90°08'46"	25.06'	39.33'	35.40'	N21°11'12"W
C9	25.00'	37°00'49"	8.37'	16.15'	15.87'	N84°46'00"W
C10	50.00'	164°10'25"	359.72'	143.27'	99.05'	N21°11'12"W
C11	25.001	37°00'49"	8.37'	16.15'	15.87'	N42°23'36"E
C12	25.00¹	36°58'54"	8.36'	16.14'	15.86'	N05°23'44"E
C13	50.00'	163°49'02"	351.70'	142.96'	99.00'	N68°48'48"E
C14	25.00¹	36°58'54"	8.36'	16.14'	15.86'	S47°46'08"E
C15	25.001	89°51'14"	24.94'	39.21'	35.31'	S68°48'48"W
C16	500.001	5°09'59"	22.56'	45.08'	45.07'	S69°26'22"E
C17	500.00'	5°09'59"	22.56'	45.08'	45.07'	N63°04'48"W
C18	500.00'	5°09'59"	22.56'	45.08'	45.07'	N63°04'48"W
C19	500.00'	5°09'59"	22.56'	45.08'	45.07'	S69°26'22"E
C20	230.00'	9°16'29"	18.66'	37.23'	37.19'	S61°37'20"E

C6	225.00'	12°32'02"	24.71'	49.22'	49.12'	N59°59'34"W
C7	175.00'	12°32'02"	19.22'	38.28'	38.21'	N59°59'34"W
C8	25.00'	90°08'46"	25.06'	39.33'	35.40'	N21°11'12"W
C9	25.00'	37°00'49"	8.37'	16.15'	15.87'	N84°46'00"W
C10	50.00'	164°10'25"	359.72'	143.27'	99.05'	N21°11'12"W
C11	25.00'	37°00'49"	8.37'	16.15'	15.87'	N42°23'36"E
C12	25.00¹	36°58'54"	8.36'	16.14'	15.86'	N05°23'44"E
C13	50.00'	163°49'02"	351.70'	142.96'	99.00'	N68°48'48"E
C14	25.00¹	36°58'54"	8.36'	16.14'	15.86'	S47°46'08"E
C15	25.001	89°51'14"	24.94'	39.21'	35.31'	S68°48'48"W
C16	500.001	5°09'59"	22.56'	45.08'	45.07'	S69°26'22"E
C17	500.00'	5°09'59"	22.56'	45.08'	45.07'	N63°04'48"W
C18	500.00'	5°09'59"	22.56'	45.08'	45.07'	N63°04'48"W
C19	500.00'	5°09'59"	22.56'	45.08'	45.07'	S69°26'22"E
C20	230.00'	9°16'29"	18.66'	37.23'	37.19'	S61°37'20"E

EFFREY McKINNI

March 2022 SHEET 2 OF 2



**LEGEND** 

D.P.R.

DRN. E.G.T.CA.

MIN. N.T.S.

RD. R.O.W.

S.A.W.S.

V.N.A.E

- ELEV. -

ELEV.

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TEXAS LIMITED PARTNERSHIP

CONTACT PERSON: FELIPE GONZALEZ

Felipe Ganzalez

March A.D. 2022.

SAN ANTONIO, TX 78259

FAX: (210) 496-0449

STATE OF TEXAS

= ACRES

= CENTER LINE

LINE NUMBER

= NOT TO SCALE

= RIGHT-OF-WAY

= PAGES

= VOLUME

= WATER

= WIDTH

= PROPOSED CONTOUR = STREET CENTERLINE

= BUILDING SETBACK LINE

EXISTING PROPERTY LINE

= NORTH AMERICAN DATUM

= SAN ANTONIO WATER SYSTEM

= VARIABLE = VEHICULAR NON ACCESS EASEMENT

EXISTING GROUND MAJOR CONTOUR

EXISTING GROUND MINOR CONTOUR

= EXTRATERRITORIAL JURISDICTION LIMITS

= RECORD INFORMATION = SEE MINIMUM FINISH FLOOR ELEVATION NOTE

= 1% ANNUAL CHANCE FLOODPLAIN PER FEMA = 1% ANNUAL CHANCE FLOODPLAIN PER CLOMR STUDY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT

DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES,

DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT TH

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN TI

CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24<sup>th</sup> DAY

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO TH

CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOS

RHEYNA RODRIGUEZ

Notary Public, State of Texas

Comm. Expires 06-11-2025

Notary ID 133151747

RIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMIS

M.W. CUDE ENGINEERS, L.L.C.

JEFFREY MCKINNIE, P.E.

STATE OF TEXAS

NAME: FELIPE GOFZOUCZ

TITLE: VP of Land Dev

KNOWN TO ME TO BE THE PERSON WHOS

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

= BUILDING SETBACK LINE = CURVE NUMBER = COUNTY BLOCK

= CITY PUBLIC SERVICE

= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

= DRAINAGE = ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION

= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS

SURVEYOR'S NOTES:

1. ALL PROPERTY CORNERS SHOWN HEREON ARE SET ½" REBAR WITH PLASTIC SURVEYOR'S CAP

COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID

DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET. BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID, NORTH AMERICAN DATUM OF 1983 (2011).

SAWS NOTES:

1. WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION THE OWNER DEDICATES THE SAN. SEW. AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM. SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

SAWS HIGH PRESSURE:
4. A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2679183) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

N23° 44' 25"E

120.00

₾ N23° 44' 25"E

N23° 44' 25"E

120.00'

26

120.00

N23° 44' 25"E

120.00

N23° 44' 25"E

% N23° 44' 25"E

120.00'

MINIMUM FINISHED FLOOR NOTES:

MINIMUM FINISHED FLOOR ELEVATIONS FOR RESIDENTIAL AND COMMERCIAL LOTS SHALL BE ELEVATED AT

AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS. EAST ONE (1) FOOT HIGHER THAN THE COMPUTED WATER SURFACE ELEVATION FOR THE 100 YEAR ULTIMATE DEVELOPMENT

CPS/SAWS/COSA UTILITY:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT." "SERVICE EASEMENT." "OVERHANG EASEMENT." "UTILITY EASEMENT." "GAS EASEMENT." "TRANSFORMER EASEMENT," "WATER EASEMENT," "SAN. SEW. EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT

AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC

AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

N23° 44' 25"E

120.00

9

N23° 44' 25"E

120.00

120.00

N23° 44' 25"E

120.00

3

N23° 44' 25"E

8.93' 120.00'

**B**000

CLOMRS PENDING FEMA APPROVAL:
LOTS 37 & 38, BLOCK 267, CB 4450, LIE WITHIN THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN AS
DEPICTED ON THE FEMA FLOOD INSURANCE RATE MAP OF BEXAR COUNTY, TEXAS, DFIRM PANEL NUMBERS
48029C0215G, DATED SEPTEMBER 29, 2010. A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY CUDE ENGINEERS AND WAS APPROVED BY THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO. 21-06-1834R) IS PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE

MATCHLINE "A" MATCH TO SHEET 2 OF 2

N23° 44' 25"E

120.01

N23° 44' 25"E

120.01

N23° 44' 25"E

120.01'

55

120.01

N23° 44' 25"E

120.01'

N23° 44' 25"E

120.01

58

N23° 44' 25"E

120.01

N23° 44' 25"E

N23° 44' 25"E

115.01

5.02' 117.99'

BLK.

269

C.B.

4450

57.45'

14.07'+

C1

57

N23° 44' 25"E 0

N23° 44' 25"E

120.00

N23° 44' 25"E

N23° 44' 25"E

120.00

N23° 44' 25"E

120.00

N23° 44' 25"E

120.00

26

N23° 44' 25"E

120.00

27

N23° 44' 25"E

28 N28° 53' 41"E

128.60

14.13

LOT 90

TREE SAVE AREA: (IB526 - 44.) LOT 902, BLOCK 267, (1.579 AC.) IS DESIGNATED AS TREE SAVE AREA.

DRAINAGE EASEMENT ENCROACHMENTS:
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR O PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AN EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMEN WITHIN SAID DRAINAGE EASEMENTS.

COMMON AREA MAINTENANCE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS INCLUDING LOT 902, BLOCK 263, LOT 901, BLOCK 269, & LOT 902, BLOCK 267, CB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAL

OPEN SPACE: LOT 902, BLOCK 263, LOT 901, BLOCK 269, & LOT 902, BLOCK 267, CB 4450, IS DESIGNATED AS OPEN SPACE AND AS COMMON AREA AND A DRAINAGE, SEWER, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE

COUNTY FINISHED FLOOR ELEVATION- RELATIVE TO FLOODPLAIN:
FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION.

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

EASEMENTS FOR FLOODPLAINS:
THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0215G, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION; OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

-25' WIDE 0FF-LOT PERMEABLE PUBLIC DRN. ESM'T TO EXPIRE UPON INCORPORATION TO PLATTED PUBLIC STREET (0.689 Ac.)

HDC DAVIS RANCH II LLC 82.79 ACRES DOC 20210356203 O.P.R.

-C32

L23

C30

McCRARY TRACT SUBD., UNIT 8 & 10

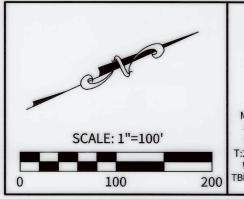
(VOL. 20002 PG. 1351-1353, O.P.R.)

PLAT NUMBER: 20-11800554

SUBDIVISION PLAT **ESTABLISHING** 

## MCCRARY TRACT UNIT 3

BEING A TOTAL OF 17.47 ACRES OF LAND LOCATED IN THE M. M. Y. M. SURVEY 80, ABSTRACT 467, BEXAR COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED 60.988 ACRES OF LAND, AS DESCRIBED IN DOCUMENT 20200006668 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND BEING A PORTION OF THAT CALLED 82.79 ACRES OF LAND, AS DESCRIBED N DOCUMENT 20210356203 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS





M.W. CUDE ENGINEERS, L.L.C. 4122 POND HILL RD. • S-101 SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM TBPLS #10048500 • TBPE FIRM #455

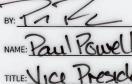
## STATE OF TEXAS

CURVE TABLE ON SHEET 2 OF 2

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZE AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE A CONSIDERATION THEREIN EXPRESSED.

OWNER/ DEVELOPER
HDC DAVIS RANCH II, LLC 45 NE LOOP 410 SUITE 225 SAN ANTONIO, TX 78216 CONTACT PERSON: PAUL POWELL

TITLE: VICE PRESIDENT



## STATE OF TEXAS

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Paul Powell KNOWN TO ME TO BE THE PERSON WHOS

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN TH CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24th DAY O

March A.D. 2002.





## CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPÉARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING

DATED THIS

SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF McCRARY TRACT, UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS



TURI V. BALMACEDA WHEELOCK

COUNTY OF BEXAR EREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL M.W. CUDE ENGINEERS, L.L.C.

SWAYBACK RANCH LINE TABLE LINE | BEARING | LENGTH L1 N53°43'33"W 138.00' L2 N53°43'33"W L3 S36°16'27"W 6.67 L4 N53°43'33"W L5 S66°15'34"E 46.28 L6 S66°15'35"E 116.29' L7 S66°47'38"E L8 N53°43'33"W 68.60' L9 N53°43'33"W 68.60' L10 N34°12'52"E 10.89 L11 N34°12'52"E 10.98 L12 N34°12'52"E 11.11' L13 N34°12'52"E 11.06' CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN L14 N44°33'48"W 43.23' ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOI L15 N55°47'08"W RESIDENTIAL FIRE FLOW:
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,00 L16 N55°47'08"W 87.89' GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES L17 N36°16'27"E 98.33' FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO L18 N68°48'48"E 14.00'

LINE | BEARING | LENGTH L19 S21°11'12"E 14.00' L20 S14°10'36"W L21 N23°44'25"E 25.00 L22 N14°10'36"E 25.00 L23 N14°10'36"E 58.14 L24 N75°49'24"W 16.39 L25 N66°15'35"W L26 N27°09'11"E 144.19' L27 N02°05'40"W 60.56 L28 N17°41'04"E L29 N10°43'25"W 24.53' L30 S66°15'35"E 36.85 L31 S23°44'33"W L32 S36°47'42"E 40.23 L33 N36°47'42"W L34 N23°44'33"E 23.47 L35 S66°15'35"E 7.15' L36 N23°53'19"E 20.00'

LINE TABLE

SHEET 2 OF 2 SHEET 1 OF 2 **INDEX MAP** 

March 2022 SHEET 2 OF 2

YURI V. BALMACEDA WHEELOCK, R.P.L.S.

FIRE DEPARTMENT FIRE MARSHAL.

25

02142\631\2-Drawings\00 plat.dwg 2022/03/24 12:20pm mtrinkle